

# UNOFFICIAL COPY



Doc#: 1212439054 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2012 11:26 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_SS01391299062005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by NANCY FLORIDIA, dated 07/06/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0619850109 and encumbering that certain property described below.

Property Address: 1151 W DAMEN AVENUE UNIT 30, CHICAGO, IL 60622 ✓  
PIN: 17-03-400-058-7007, 17-06-400-058-1007, 17-06-400-058-1014, 17-06-400-058-1019 ✓  
Legal Description: LEGAL DESCRIPTION ATTACHED

The debt secured by the Mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the Mortgage upon the above described property.

WITNESS my hand this 27<sup>th</sup> day of April, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Justin Harris Et **SANA DAMEI** SD/MSD  
Assistant Vice President

S yes  
P 3  
B 4  
W no  
BC yes  
E yes  
INT h

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### Acknowledgment

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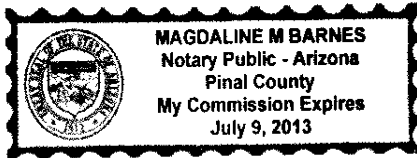
Attached to Release of Mortgage or Trust Deed by Corporation dated: 4-24-12  
2 pages including this page

*3mmB*

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 4-24-12, before me, Magdaline M. Barnes, Notary Public, personally appeared ~~Justin Harris Et~~ *SHAWN DANIEL MANN*, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he ~~she~~ executed the same in his ~~her~~ authorized capacity, and that by his ~~her~~ signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*Magdaline M. Barnes*  
Magdaline M. Barnes, Notary public

Mail Recorded Satisfaction To:

NANCY FLORIDIA  
5316 S KILBOURN AVE  
CHICAGO IL 60632

Prepared By: Jackie DeDonato  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

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File No.: STC-1903

## EXHIBIT A

PIN: 17-06-400-058-1007  
17-06-400-058-1014  
17-06-400-058-1019

UNITS 1151-3C AND PARKING SPACE P-5 AND P-10 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0328818054, IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office