



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1212439016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2012 09:01 AM Pg: 1 of 2

Loan #: 68033221

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by BRIAN ISRAEL AND ALAN ORLOWSKY to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK bearing the date 12/21/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0707249062.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Property more commonly known as: 1060 CEDAR LN, NORTHBROOK, IL 60062-0000

Tax Code/PIN: 04 09 208 018

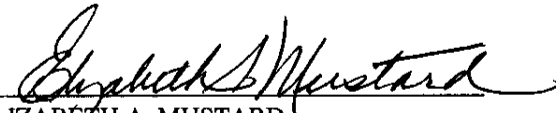
Dated on 04/ 23 /2012 (MM/DD/YYYY)

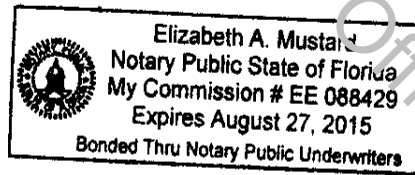
NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/ 23 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16243909 _@ CJ3727863 FORM1\RCNIL1



16243909

S Y
P 2
S N
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INT CE

UNOFFICIAL COPY

EXHIBIT A

LOT 14 IN NORTHBROOK HIGHLANDS, UNIT 4A, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 1, 1946 AS DOCUMENT NO 13859169, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office