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RICHMOND MONROE GROUP

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RICHMOND MONROE GROUP
PO Box 458
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Doc#: 1212439119 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee \$10.00
Cook County Recorder of Deeds
Date: 05/03/2012 03:30 PM Pg: 1 of 2



SATISFACTION

ING Bank #:903282448 "Rochell" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by STEVEN M. ROCHELL AND JOYCE I. ROCHELL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 08/07/2009 Recorded: 08/13/2009 as Instrument No.: 0922533160, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-051-1033

Property Address: 1300 NORTH STATE PARKWAY, UNIT 1002 CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact PCA 03/17/2011 as Instrument No.: 1107639091
On April 19th, 2012

By: Tara Newton
Tara Newton, Vice President

STATE OF MISSOURI
COUNTY OF STONE

On April 19th, 2012, before me, SHARI MILLER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shari Miller
SHARI MILLER
Notary Expires: 05/01/2015 #11044030



SHARI MILLER
My Commission Expires
May 1, 2015
Stone County
Commission #11044030

(This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

*ACE*ACEAMRC*04/19/2012 03:21:40 PM* AMRC49AMRC00000000000000515880* ILCOOK* 903282448 ILSTATE_MORT_REL *S1M*7AMRC*

S 7
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S M
M 7
SC 7
E M
INT M

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008482438 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1:

UNIT 1002 AND P-6 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511618089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AND STORAGE SPACE S-5 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.

Property of Cook County Clerk's Office

903282448