



Doc#: 1212542108 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2012 01:08 PM Pg: 1 of 2

Prepared by Rebecca Littlefield, Home Federal Savings Bank, 1016 Civic Center Drive NW, Rochester MN 55901 888-440-2124

SATISFACTION OF MORTGAGE

By Corporation or Partnership

MERS Phone: 1-888-679-6377
Date: April 13, 2012

MIN #100259300000026070
MTG 509861

THAT CERTAIN MORTGAGE owned by the undersigned, a CORPORATION under the laws of THE UNITED STATES OF AMERICA, dated June 14, 2010 executed by KENNETH L GORMAN AND MAUREEN E GORMAN, HUSBAND AND WIFE as Mortgagor, to the Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for HOME FEDERAL SAVINGS BANK, 1016 CIVIC CENTER DR NW, ROCHESTER, MN 55901, as Mortgagee, and filed for record as of June 22, 2010, Document Number 1017341039 (or in Book of Page), in the Office of the (County Recorder) of Cook County, Illinois is, with the indebtedness thereby secured, fully paid and satisfied.

Mortgage Electronic Registration Systems, Inc.

By [Signature]
JAY SCHWINEFUS

Its ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

FIRST AMERICAN TITLE
ORDER# 2272315

STATE OF MINNESOTA) ss
COUNTY OF OLMSTED)

The foregoing instrument was acknowledged before me this 13th day of April, 2012, by JAY SCHWINEFUS, personally known to me to be the ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC who resides at 1016 Civic Center Dr NW, Rochester, MN 55901, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

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THIS INSTRUMENT WAS DRAFTED BY
(NAME AND ADDRESS):

HOME FEDERAL SAVINGS BANK
1016 CIVIC CENTER DR NW, SUITE 200
ROCHESTER, MN 55901

WHEN RECORDED RETURN TO:

HOME FEDERAL SAVINGS BANK
1016 CIVIC CENTER DR NW, SUITE 200
ROCHESTER, MN 55901

[Signature]
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

SHANNON F. ANDERSON
NOTARY PUBLIC • MINNESOTA
My Comm. Exp. Jan. 31, 2016

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Parcel 1:

Lot 15 in Ashley Woods, being a Subdivision of the North Half of the Northwest Quarter of Southeast Quarter (except the West 30 rods of the North 21 and 1/3 rods thereof) of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document No. 87560768, as amended for ingress and egress, all in Cook County, Illinois.

Permanent Index #'s: 15-30-418-015-0000 Vol. 174

Property Address: 11419 Burton Drive, Westchester, Illinois 60154

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office