

# UNOFFICIAL COPY

AMENDED LIS PENDENS/  
NOTICE OF FORECLOSURE

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Doc#: 1212544014 Fee: \$42.00  
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Cook County Recorder of Deeds  
Date: 05/04/2012 10:06 AM Pg: 1 of 3

PA1114260

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A. )

PLAINTIFF )

NO. 11 CH 25425 )

VS )

CALENDAR )

56 )

REBECCA THOMPSON; JPMORGAN CHASE BANK,  
N.A.; UNKNOWN OWNERS AND NON RECORD  
CLAIMANTS ; WALPOLE POINT OWNERS  
ASSOCIATION; )

DEFENDANTS )

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 1 day of May, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS 19 TO 25, INCLUSIVE, PART OF LOTS 26, 27, 28, 29, 30, 31, 37, 38, 39 AND 40 AND THE ALLEY NORTHEASTERLY OF LOTS 21 THROUGH 26, AFORESAID, ALL TAKEN AS ONE TRACT AND BEING BOUNDED ON THE NORTH BY A LINE THAT IS 125 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF WEST WEBSTER AVENUE, ON THE EAST BY THE EAST LINE OF LOTS 19, 20 AND 40 AND SAID LOT LINES EXTENDED, AND ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE, ALL IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE THEREOF, 194.76 FEET TO THE PLACE OF BEGINNING; CONTINUING THENCE EAST ALONG SAID NORTH LINE, 31.92 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, 26.00 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT, 5.00 FEET; THENCE NORTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, 0.42 OF A FOOT; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID

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TRACT, 26.92 FEET; THENCE NORTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, 25.58 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO. LR2581839 AND CREATED BY DEED FROM WALPOLE POINT ASSOCIATES L.L.C. ET AL. TO OZ PARK TOWNHOMES AND CONDOMINIUMS LLC RECORDED APRIL 13, 2004 AS DOCUMENT NOS. 0410441252 THROUGH 0410441259, BOTH INCLUSIVE.

COMMONLY KNOWN AS: 2149 NORTH LINCOLN AVENUE  
CHICAGO, IL 60614

The subject mortgage has been recorded/registered as document number: 1104603026.

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 14-33-122-041-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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COUNTY OF COOK

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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, RICHARD M. ROSENBAUM, attorney, certify that I reviewed this notice on  
SEPTEMBER 23, 2011 to be filed along with a copy of the lis pendens  
notice with the above entitled address.

Richard M. Rosenbaum  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1114260