

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8458-44835



Doc#: 1212545038 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/04/2012 01:08 PM Pg: 1 of 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **American National Bank and Trust Company Of Chicago**, not personally but as **Trustee under Trust Agreement dated 12/3/1992, and known as Trust Number 116336-09 and Jose. R. Roldan and Marilyn Roldan, his wife**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **3rd** day of **December** A.D., **1992** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **6th** day of **January** A.D., **1993** in Book of Records, on Page as Document No. **93009724**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

THE EAST 12 FEET OF LOT 28 AND LOT 29 IN S.E. GROSS FIFTH HUMBOLDT PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 5 AND 8 AND LOTS 1 TO 24 OF BLOCK 6 IN WEAGE, EBERHARDT AND BARTLETT'S SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**3249-51 WEST POTOMAC, CHICAGO, ILLINOIS 60647
16-02-226-004 VOLUME: 538**

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this **25th** of **April A.D., 2012**.

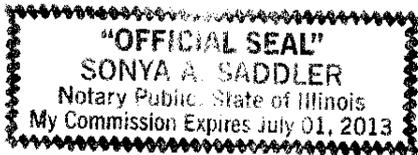
COMMUNITY INVESTMENT CORPORATION

BY: *[Signature]*
TITLE: **VICE PRESIDENT**

ATTEST: *[Signature]*
TITLE: **ASSISTANT SECRETARY**

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **SONYA A. SADDLER**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to be to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this **25th** day of **April A.D., 2012**.



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606

[Handwritten mark]

UNOFFICIAL COPY**EXHIBIT B****LEGAL DESCRIPTION**

THE EAST 12 FEET OF LOT 28 AND LOT 29 IN S.E. GROSS FIFTH HUMBOLDT PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 5 AND 8 AND LOTS 1 TO 24 OF BLOCK 6 IN WEAGE, EBERHARDT AND BARTLETT'S SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 3249-51 WEST POTOMAC, CHICAGO, ILLINOIS 60647

PROPERTY TAX INDEX NUMBER: 16-02-225-004 VOLUME: 538

PREPARED BY AND AFTER RECORDING MAIL TO:
COMMUNITY INVESTMENT CORPORATION
ATTENTION: JAMES B. PACKARD
600 SOUTH FEDERAL STREET
CHICAGO, IL 60605
(312) 341-0070

93009724