

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1970197973
MERS ID#: **100052550134958320**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOHAMED SAYED
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC.

Original Instrument No: 0706139040 Original Deed Book: Original Deed Page:

Date of Note: 02/22/2007 Original Recording Date: 03/02/2007

Property Address: 101 OLD CREEK RD PALOS PARK, IL 60464

Legal Description: See exhibit A attached

PIN #: 23-31-200-012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2012.

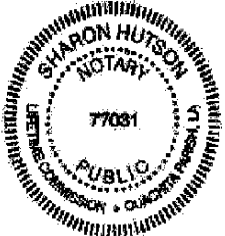
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **05/03/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1970197973

EXHIBIT A

That part of Lot 4 in Chinquapin Hills First Addition, a subdivision of part of the Northwest 1/4 of the Northeast 1/4 and part of the North 30 acres of the East 1/2 of the Northeast 1/4 of Section 31, Township 37 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: beginning at the Northwest corner of said Lot 4 and running thence Southerly along the Westerly line of said Lot 4, a distance of 192.0 feet to the Southwest corner of said Lot 4, thence Southeasterly along a curved line, radius 198.57 feet, and convex to the North, a distance of 20.0 feet to a point of compound curve, thence continuing Southeasterly along a curved line, a radius of 85.0 feet, convex to the North, a distance of 73.43 feet to a point of tangency, thence continuing Southeasterly along a straight line, tangent to the last described course a distance of 143.0 feet to a point of curve; thence continuing Southeasterly along a curved line, radius 30.0 feet, convex Southeasterly a distance of 30.37 feet to a point of tangency; thence continuing Southeasterly along a line tangent to the last described course, a distance of 10.50 feet to a point, thence Northeasterly along a straight line, a distance of 346.75 feet, more or less, to a point in the Northerly line of said Lot 4; thence Northwesterly along the Northerly line of Lot 4, a distance of 185.0 feet to the point of beginning, in Cook County, Illinois.

Office of Cook County Clerk's Office