Doc#. 1212557076 fee: \$50.00 UNOFFIC Cate: 05/04/2012 DZ 40/AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1910266254

MERS ID#: 100559700956920053 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DALE S TREBBS INDIV IDUALLY AND AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 7TH DAY OF APRIL 2000 AS KNOWN AS TRUST NUMBER 1

Original Mortgagee(S): MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE DIRECT INC.

Original Instrument No: 0919757327

Original Deed Book.

Original Deed Page:

Date of Note: 06/29/2009

Original Recording Date: 07/16/2009

Property Address: 9209 NAGLE AVE MORTON GROVE, IL 60053

Legal Description: See exhibit A attached

PIN #: 10-18-219-020-1016

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Pothis Ken D

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

MAON HUZ

THE PROPERTY OF STATE OF STATE

POPE OFFICE Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state after said, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/03/2012. WHITE THE PARTY OF THE PARTY OF

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1212557076 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1910266954

Exhibit A

UNIT 78 IN DELAINE FARM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT S2 IN DELAINE FARMS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL KCOL RECORL ITS UNDIVIL. MERIDIAN, J' COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97S40269 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.