Doc#. 1212557007 fee: \$50.00 UNOFFIC Aate: 05/04/2019 D) 32/AM Pq: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 19510/94-8 MERS ID#: 100016500007545434 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZUZANNA KRAMARZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GB MORTGAGE,

Original Instrument No: 0809901122 Original Deed Look: Original Deed Page:

Original Recording Date: 04/08/2008 Date of Note: 03/28/2008

Property Address: 1860 W SURREY PARK LANE #2A ARLINGTON HEIGHTS, IL 60005

Legal Description: See exhibit A attached

PIN #: <u>08-08-401-059-1066</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

arcola Freema

State of LA ) Parish of Ouachita

N. W. One

C/O///S O/// Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state a oresaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/03/2012. CONTENTION OF THE

> Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission Resides in: Ouachita

mustruo

1212557007 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1951079448

## Exhibit A

UNIT NO. 1860-2-"A" IN SURREY PARK CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SURREY PARK PLANNED DEVELOPMENT, A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD 64NK OF CHICAGO, TRUST NO. 4813 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22889749, AS AMENDED FROM (1) IE TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID ALL COUNTY CIEPA'S OFFICE DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.