Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

1622377166516075

Tax ID:

08/15-301-005-11162

Property Address:

2415 S Goebbert Rd Unit 104

Arlington Heights, IL 60605,4121

IL0v2-AM 18193936

4/28/2 17.2

This space for Recorder's use

MIN #: 100425240012879430

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does helely grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 20107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST FRANKLIN FINANCIAL COR? AN OP. SUB. OF MLB&T CO., FSB

Borrower(s);

ISABELLE WRIGHT AND BRET WRIGHT, VIFE AND HUSBAND

Data of Martin

Date of Mortgage: 2/16/2007 Original Loan Amount: \$121,600.00

Recorded in Cook County, IL on: 4/3/2007, book N/A, page N/A and instrument rumber 0709326111

Property Legal Description:

PARCEL 1: UNIT H104, IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GRETA LEDERER DEVELOR MENT COMPANY'S SUBDIVISION OF PART OF THE EAST OF THE SOUTHWEST OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT NUMBER 2283027, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT NUMBER 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NUMBER 1 RECORDED JUNE 24, 1994 AS DOCUMENT NUMBER 94556621, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT NUMBER 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NUMBER 1 RECORDED JUNE 24, 1994 AS DOCUMENT NUMBER 94556621, AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1994 AND KNOWN AS TRUST NUMBER 118581 TO HARRY H. ROFKIND AND GEOGIA PETROPOULAS RECORDED AS DOCUMENT NUMBER 96116296. 08-15-301-005-1162

1212557125 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

	SYSTEMS, INC.	to Romo
	Cynthia Romo, Assistant Secretary	
State of California County of Venura		
MAY 0.2 20to	Linda J. Stone	, Notary Public, personally
On before me, appeared Cynthia Romo		ie basis of satisfactory evidence to
executed the same in his/net/fivoir authorized the person(s), or the entity upon behalf of what I certify under PENALTY OF P.P.J.RY paragraph is true and correct. WITNESS my hand and official seal. Notary Public Linda J. S. My Commission Expires: October 2.	under the laws of the State of C	the instrument.
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wy Commession Expires: <u>October 2.</u>	Yhx.	
wy Commession Expires: <u>October 2.</u>	Yhx.	OFFICO