

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan 11443893

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Trident Builders Inc.**, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage and Assignment of Rents Dated the 29th day of November A.D. 2007**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0733711090 and 0733711091 to the premises therein described, as follows, to-wit:

LOT 92 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, THE NORTH 1/2 OF THE SOUTH EAST 1/4, THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4, THE EAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 27-18-419-009-0000, common address is known as, 15520 S. 113th Ave., Orland Park, IL 60467.

Situated in the City of **Orland Park**, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its President this 11th day of April, A.D. 2012

ATTEST:



President

BY 

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Matthew E. Tilton**, personally known to me to be the **President** of Archer Bank, a corporation, and **Jason G. Fels**, personally known to me to be the **Vice President**, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of April, A.D. 2012



Notary Public

