

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **68515949839887816**

Tax ID: **15-09-103-042**

Property Address:  
**3817 Saint Charles Pl**  
**Bellwood, IL 60104-1130**

IL0v2-AM 17680665

4/27/2012

This space for Recorder's use

MIN #: 100166500004794431

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA**  
Borrower(s): **JESSE SMITH, JR. MARRIED TO PATRICIA A. SMITH**


Date of Mortgage: **3/8/2007** Original Loan Amount: **\$143,115.00**

Recorded in Cook County, IL on: **3/20/2007**, book N/A, page N/A and instrument number **0707960044**

Property Legal Description:  
**LOT 24 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN HULBERT'S HEIGHTS DEVELOPMENT AT MANNHEIM AND ST. CHARLES ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWN AS: 3817 ST. CHARLES PLACE, BELLWOOD, IL. 60104 PIN: 15-09-103-042**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **5-2-12**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Randy Kevin Lindsey**  
Assistant Secretary

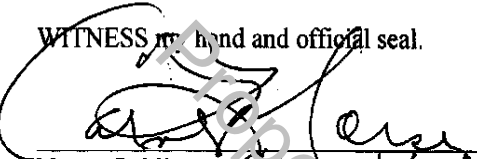
# UNOFFICIAL COPY

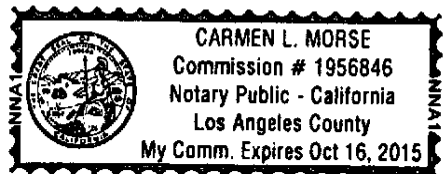
State of California  
County of Ventura

On 5/2/12 before me, CARMEN L. MORSE, Notary Public, personally appeared Randy Kevin Lindsey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: CARMEN L. MORSE  
My Commission Expires: OCT 16, 2015



(Seal)

CLERK'S OFFICE OF COOK COUNTY