

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 20013536342489360

Tax ID: 07751040280000

Property Address:

1400 Grantham Dr

Schaumburg, IL 60193-3178

IL0v2-AM 17599624

5/1/2012

This space for Recorder's use

MIN #: 1001337-0001876744-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE CSFB MORTGAGE SECURITIES CORP., ARMT MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-2** whose address is **9062 OLD ANNAPOLIS RD COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **AMITH CHANDIRAMANI, AN UNMARRIED MAN**

Date of Mortgage: **3/23/2007** Original Loan Amount: **\$732,000.00**

Recorded in Cook County, IL on: **4/16/2007**, book N/A, page N/A and instrument number **0710601074**

Property Legal Description:

LOT 45 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 50 LINKS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 02 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Luis Boldan
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAY 02 2012 before me, Christy Morse, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse
Notary Public: Christy Morse
My Commission Expires: 12-05-2014

(Seal)

