

# UNOFFICIAL COPY

Doc# 1212508010 fee: \$52.00  
Date: 05/04/2012 09:33 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared by:

MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

~~After Recording Return To:~~

CYNTHIA S WOODS  
6770 N. WAUKESHA

CHICAGO, IL 60646

Parcel ID No.  
1033112001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**LOANLINER.**

## CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY RECORDER  
Date of Note/Security Instrument: 01/15/2003  
Face Amount Secured/Face Amount of Note: \$ 100,000.00  
Recorded Security Instrument Reference: 0030133906  
Name(s) of Grantor(s)/Maker(s): EDWARD WOODS & CYNTHIA S WOODS

Name(s) of Trustee(s)/Mortgagee(s): BAXTER CREDIT UNION  
Address of Property Subject to Security Instrument: 6770 NORTH WAUKESHA .  
CHICAGO, IL 60646

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 24TH  
day of APRIL, 2012.

BAXTER CREDIT UNION

By: Mary Lockwood

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State of Illinois  
County of LAKE

This instrument was acknowledged before me on 04/24/2012  
(date)

by MARY LOCKWOOD  
(name(s) of person(s)) as  
LOAN SERVICING ASSOCIATE  
(type of authority, e.g., officer, trustee, etc.) of  
BAXTER CREDIT UNION  
(name of party on behalf of whom instrument was executed)

Carla Selph  
Signature of Notarial Officer

CARLA SELPH  
Notary Name Typed, Printed or Stamped  
LOAN SERVICING ASSOCIATE  
Title (and Rank)



My Commission expires: 06/30/2015

Notary of Cook County Clerk's Office

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## EXHIBIT A

LOT 1 IN BLOCK 2 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE, TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-33-112-001  
CYNTHIA S. WOODS, MARRIED

6770 NORTH WAUKESHA AVENUE, CHICAGO IL 60646  
Loan Reference Number : 005045200109  
First American Order No: 5988171  
Identifier: ELS

WOODS  
44997097

FIRST AMERICAN ELS  
CERTIFICATE OF SATISFACTION



IL

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
100 SUPERIOR AVENUE, SUITE 200  
LEVELAND, OHIO 44114  
NATIONAL RECORDING

Cook County Clerk's Office