Recording Requested By:

Bank of America

Prepared By: Bank of America.

1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

1909211916583076

DocID#
Tax ID:

13-32-311-016

Property Address:

1713 N Central Ave

Chicago, IL 60639-4107

IL0v2-AM 18275987

5/3/2012

This space for Recorder's use

MIN #: 1001337-0000564850-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does here of grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATION 1. WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.

Borrower(s):

JOSE P SANTOS, MARRIED 10, AND VIRGINIA T SANTOS

Date of Mortgage: 3/21/2005

Original Loan Amount: \$175,000.00

Recorded in Cook County, IL on: 3/22/2005, book N/A, page N/A and inclument number 0508120119

Property Legal Description:

LOT 25 IN BLOCK 10 IN MILLS AND SONS' NORTH AVENUE AND CENTUAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES: ADDRESS: 1713 N. CENTRAL AVE., CHICAGO, IL PIN: 13-33-311-016

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-3-2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Martha Munoz Vice President

1212508158 Page: 2 of 2

UNOFFICIAL COPY

ZRIK SARAFIANS who proved to me or ribed to the within instrument and zed capacity(ies), and that by his/f which the person(s) acted, execut	n the basis of satisfactory evidence to be acknowledged to me that he/she/they her/their signature(s) on the instrument
RY under the laws of the State o	of California that the foregoing
ARAFIANS (Seal) YZO 13	VAZRIK SARAFIANS Commission # 1867732 Notary Public - California Los Angeles County My Comm. Expires Nov 6, 2013
T COUNTY	Clark's Opposition
	, who proved to me or ibed to the within instrument and ted capacity(ies), and that by his/which the person(s) acted, executary under the laws of the State of th