UNOFFICIAL COPY

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1212517033 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2012 10:23 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "RAHIM"

SELLER'S LENDER ID#: U50

Date of Assignment: March 24th, 2012
Assignor: ARGENT MORTGAGE COMPANY, LIMITED LIABILITY COMPANY at 2677 N. MAIN ST., SUITE 140, SANTA ANA, CA 92705

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO WACHOVIA BANK, N.A. AS TRUSTEE FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-WWF1 at 4801 FREDEPICA STREET, OWENSBORO, KY 42301

Executed By: MERT RAHIM, AN UNMARRIED MAN To: ARGENT MORTGAGE COMPANY, LLC Date of Mortgage: 09/23/2004 Recorded: 09/29/2004 as Instrument No.: 0427335017 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-12-100-020-0000

Property Address: 1467 WINSLOWE DR #201, PALATINE, IL 60074

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo?

Sale Date: 11/01/2004

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$78,755.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of said the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KI*KIWFEM*03/24/2012 10:51:33 AM* WFEM01WFEMA000000000000000127868* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **MZWFEM*

SP SM S

1212517033 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ARGENT MORTGAGE COMPANY, LIMITED LIABILITY COMPANY STATE OF <u>California</u> COUNTY OF Draise On April 35th 2013, before me, Steplen Dundas Alexandra , a Notary Public in and for Lounty of Oringe in the State of California , personally appears

DENISE APICELLA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory) , a Notary Public in and for , personally appeared evidence) to be the purcon(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, STEPHEN DOUGLAS NEWCOMB COMM. # 1965998 OTARY PUBLIC - CALIFORNIA **ORANGE COUNTY** MY COMM. EXP. JAN. 8, 2016 Notary Expires: (/ 8 / 2 & (4 (This area for notarial seal) WELL OUT CONTROL OF THE CONTROL OF T Prepared By: Michael Zanotti, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC X9999-018, MINNEAPOLIS, MN 55467-8000 1-866-234-8271

1212517033 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

PALCE! 1:

UNIT 14;7-201 IN BRENTWOOD OF PALATINE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DFCL RATION OF CONDOMINIUM OWNERSHIP FOR BRENTWOOD OF PALATINE CONDOMINIUM, OF PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 BAST O' THE THIRD PRINCIPAL MERIDIAN, RECORDED IN COOK COUNTY, ILLINOIS ON AUGUST 13, 20:4 AS DOCUMENT NO. 0422634016 ("DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO TO DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT OF THE DECEMBER 14, 1972, RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972, AP DOCUMENT NO. LR2666783.