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Doc#: 1212529055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2012 02:10 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-42214
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 1000212-6003124061-0

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **U.S. Bank, National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/17/2003 executed by **Effie E. Young**

Grantor(s), to **American Fidelity Mortgage Services, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/17/2003 as Document Number 0030361015 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 7338 S. Calumet Avenue, Chicago, IL 60619
PIN: 20-27-116-028

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 24 day of April, 2012.

Mortgage Electronic Registration Systems, Inc.

By:  _____
Rebecca Armstrong

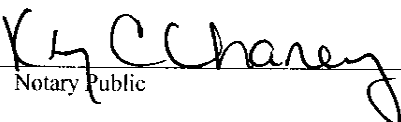
Attest:  _____
Michelle French

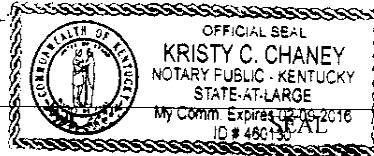
STATE OF Kentucky SS
COUNTY OF Daviess

BOX 70

I, Kristy C. Chaney the undersigned Notary Public, do hereby certify that Rebecca Armstrong and Michelle French who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of April, 2012

 _____
Notary Public



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EXHIBIT A

THE SOUTH 34 FEET OF LOT 4 IN BLOCK 8, IN PRESCOTT'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office