

FS File No.: 12-059026

ASSIGNMENT OF REAL ESTATE MORTGAGE MERS MIN NO: 100037506547518119

1-888-679-6377

Doc#: 1212529017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/04/2012 08:48 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation dba ditech.com its successors and assigns has hereby sold, assigned and transferred to GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation) its successors and assigns, all right, title and interest in and to a certain mortgage executed by Constance S. Manchester to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation dba ditech.com, dated October 10, 2003, and recorded on December 18, 2003 as Document No. 0335216122 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 746-112 IN THE CONDOMINIUMS OF EIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09525602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

Commonly known as 746 Dempster Street, Unit 112, Mount Prospect, IL 60056

Permanent Index No.: 08-14-302-018-1142

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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UNOFFICIAL COPY

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Deposit in Recorder's Box #254

	Mortgage Electronic Registration Systems, Inc., as Nominee for
	GMAC Mortgage Corporation dba ditech.com its successors and assigns
/	Bywha Withiewick Assistant Secretary
<i>/</i>	STATE OF Pennsylvania)
	ss.)
	COUNTY OF Montgomery
	Q_{A}
	Naty Jo McDermott , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
	the of Morrishae Electronic Perishbelion Systems, Inc
	FOR GIVE COLDINA do direct COH personally known to me to be
	the same person whose name is subscribed in the foregoing instrument, personally
	appeared before me, and acknowledge that they signed and delivered the said
	instrument as their free and voluntary act for the uses and purposes therein set forth.
	Witness my hand and notarial seal on April , J6 , 2012.
	h_{i} $T \approx 0$
	Mars IN IT
	Mary Jo McLy smott
	Notary Public in and for said State
	My commission expires or
	SCHOOLSWEALTH OF PENNSYLVANIA
	Prepared by and Mail to: NOTARIAL SEA! MARY JO MODERMOTT, N JUST / Public
	City of Philadelphia Phila County
	FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 My Commission Expires October 21, 2016
	Bannockburn, IL 60015
	(847) 498-9990
	(847) 291-3434 FAX