

UNOFFICIAL COPY



1212534006

Doc#: 1212534006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2012 08:21 AM Pg: 1 of 1

FS File No.: 10-047464

ASSIGNMENT OF
REAL ESTATE MORTGAGE
MIN No.: 10026240000014434

1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Tamayo Financial Services, Inc., its Successors and assigns has hereby sold, assigned and transferred to JPMorgan Chase Bank, N.A. S/B/M Chase Home Finance LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Angelica Lara and Omar Lara to Mortgage Electronic Registration Systems, Inc., as Nominee for Tamayo Financial Services, Inc., dated October 29, 2008, and recorded on December 1, 2008 as Document No. 0833657039 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 4 IN BLOCK 5 IN HILLSIDE MANOR, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON OCTOBER 9, 1945 AS DOCUMENT NO. 13618749, IN COOK COUNTY, ILLINOIS.

Commonly known as 333 High Ridge Road, Hillside, IL 60162

Permanent Index No.: 15-17-104-004

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: Matthew B Sausman
STATE OF Ohio Matthew B Sausman
COUNTY OF Franklin Vice President
ss.)

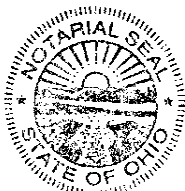
I, Stephanie T. Tran, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Matthew B Sausman, the Vice President respectively of Mortgage Electronic Registration Systems, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 23rd day of March, 2012^{STT} 2011.

Stephanie J. Tran

Notary Public in and for said State
My commission expires on 08-24-14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847) 291-3434 FAX



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

Deposit in Recorder's Box #254