

# UNOFFICIAL COPY

12-02193



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1212534108 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2012 03:10 PM Pg: 1 of 2

## FULL - DUPLICATE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **S & R REAL ESTATE DEVELOPMENT, LLC** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE** bearing the day 3 of **DECEMBER 2007** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as **DOCUMENT NO. 0726547060** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

Lot 45 in Block 3 in Baird and Rowland's Subdivision being a resubdivision of Blocks 1 to 8 both inclusive, of Calumet and Chicago Canal and Dock Co's Subdivision of the West 3/4 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 2, all that part of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 2, lying East of Illinois Central Railroad all that part of the Northwest 1/4 of the Southwest 1/4 of Section 2, lying East of the Illinois Central Railroad and the West 3/4 of the North 1/2 and the West 1/2 of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 2, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

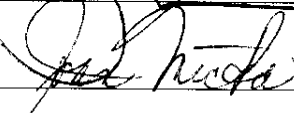
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 25-02-116-023-0000

Address(es) of Premises : 9016 SOUTH GREENWOOD AVENUE, CHICAGO, ILLINOIS 60619

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23 DAY OF APRIL, 2012

By:  \_\_\_\_\_ (SEAL)

Attest:  \_\_\_\_\_ (SEAL)

This instrument was prepared by: Deta M Mertsoc  
And return to preparer

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUE JUTZL, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day as person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of APRIL, 2012.



*Delta M Mertsoc*  
NOTARY PUBLIC  
Commission Expires 11/16/2012

Deputy Clerk of Cook County Clerk's Office