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PREPARED BY:

UNOFFICIAL COPY

Metrobank  
3322 S. Oak Park Ave  
Berwyn, Illinois 60402



Doc#: 1212534109 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2012 03:12 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Rosario Fratto  
3137 S. Wells St.  
Chicago, IL 60616-3617

Loan No. 90115-1430-2

Space above this line is for Recorder's use only

### Satisfaction And Release of Mortgage

Metrobank (f/k/a Citizens Community Bank of Illinois successor by merger to Chicago Community Bank), a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Rosario Fratto** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **28th** day of **February**, A.D. **2002**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0020346102**, and a certain Modification of Mortgage dated the **15th** of **August**, A.D. **2003**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0324602167** to the premises therein described, as follows, to-wit:

LOT 86 IN E.N. LARMON'S SUBDIVISION OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-33-203-015  
Common Address: 3137 S. Wells, Chicago, IL 60616

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

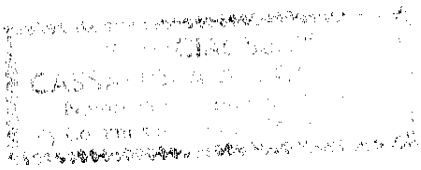
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Executive Vice President this 3rd day of April, A.D. 2012.

ATTEST:  
  
Executive Vice President

By:   
President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **Metrobank** (f/k/a Citizens Community Bank of Illinois successor by merger to Chicago Community Bank), a corporation, and Joseph Haugh personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of April, A.D. 2012.



Cassandra A. Schupp