TITICIAL COPY

NAME: FRIGELIS, CHRISOULA

Loan# 1024618995

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/07/2012 11:18 AM Pg: 1 of 1

Doc#: 1212845026 Fee: \$40.00

Date: July 17, 2007

Mortgagor: CHRISOULA FRIGELIS

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER

MORTGAGE CORP., its st _cossors and/or assigns

Recorded on August 16, 2007

As Document <u>0722835065</u>

Amount of Debt: \$354,500.00

In the Office of the Recorder/Reg. strar of COOK County, Illinois, and described as follows:

THE EAST 13 FEET OF LOT 19 AND LOT 18 (EXCEPT THE EAST 3 FEET THEREOF) IN BLOCK 5 IN GEOF GE F. NIXON AND COMPANY'S HOWARD LINCOLN AND CICERO SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, IVANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-28-420-541-9000

Commonly known as: 4844 WEST SHERWIN AVEIUE, LINCOLNWOOD, IL 60712

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns rorever.

(CORPORATE SEAL)

EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORFORATION

ATTEST

ice President

The Undersigned, a Notary Public in and for _____Franklip_ounty, State of Michelle L Burr Ohio, does hereby certify that Authorized Agent of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION as authorized ager (appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this _20th day of _

2012

Notary Public

Karen Campbell Notary Public. State of Ohio My Commission Expires 8-30-2012

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1102442