

NAME: HANSEN, KAREN E.  
Loan#: 1610076228



Doc#: 1212845036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2012 11:25 AM Pg: 1 of 1

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CHASE MORTGAGE FINANCE TRUST SERIES 2005-A1 (hereinafter called the Assignee) its successors and assigns the following described mortgage:

Date: September 6, 2005 Amount of Debt: \$528,000.00  
Mortgagor: KAREN E. HANSEN  
Mortgagee: JPMORGAN CHASE BANK, N.A.  
Recorded on October 24, 2005 As Document 0529742028

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 2302 AND PARKING SPACE UNIT P-66 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM DATED NOVEMBER 19, 2004 AND RECORDED AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 155 AS DELINEATED ON DECLARATION.

Permanent Real Estate Tax Number 17-10-400-031-1154, 17-10-400-031-1268  
Commonly known as: 201 NORTH WEST SHORE DRIVE UNIT 2302, CHICAGO, IL 60610

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.  
To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) JPMORGAN CHASE BANK, N.A.

ATTEST: Richard K Shafer Vice President By: Sedat Kahvecioglu Vice President

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Sedat Kahvecioglu the Authorized Agent of JPMORGAN CHASE BANK, N.A. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me 2012 STT  
this 17th day of April, 2011.

Stephanie J. Tran  
Notary Public



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 08-24-2014

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1038560