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RECORDATION REQUESTED BY:

RBS CITIZENS, N.A.
1 Citizens Dr
Riverside, RI 02915



Doc#: 1212850081 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2012 11:03 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

RBS CITIZENS, N.A.
Attn: Servicing Dept.
443 Jefferson Boulevard RJW 212
Warwick, RI 02886

THIS INSTRUMENT PREPARED BY:

RBS CITIZENS, N.A.
443 Jefferson Boulevard
Warwick, RI 02886

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 9th day of April, 2012

BETWEEN:

RBS Citizens, N.A.
1 Citizens Dr
Riverside, RI 02915
("Original Lender")

and

RBS Citizens, N.A.
One Citizens Drive
Riverside, RI 02915
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated November 30, 2004, made by Sue E Holbert to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of Twenty Thousand Dollars, (\$20,000.00) and recorded December 13, 2004 as Document No. 0434834078 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises

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described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 400 Main Stret Apt 2C, Evanston, IL 60202 (the "Property").

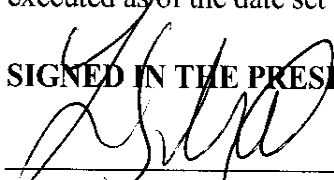
does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Sue E Holbert as borrower, to RBS Citizens, N.A. as Lender, securing a total indebtedness not to exceed Eighty-Five Thousand Dollars, (\$85,000.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

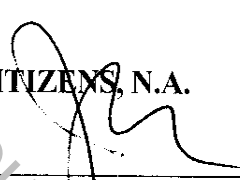
IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:



Lisa Salvati

RBS CITIZENS, N.A.

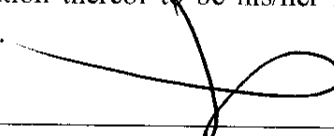
By: 

John Endslow, Assistant Vice President

STATE OF RHODE ISLAND

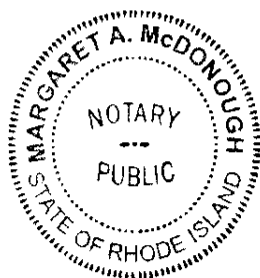
COUNTY OF KENT

In Warwick, on this 9th day of April, 2012 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.



Margaret A. McDonough, Notary Public
My Commission Expires: November 27, 2012

[SEAL]



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH ½ OF THE NORTH ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)

SUBJECT TO: DECLARATION OF CONDOMINIUM; PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS; GENERAL TAXES FOR 1997 (SECOND INSTALLMENT) AND SUBSEQUENT YEARS; ANY SPECIAL TAXES OR ASSESSMENTS ASSESSED AGAINST THE CONDOMINIUM UNIT 2C AFTER MARCH 1, 1998 THAT ARE NOT DUE AND PAYABLE BY APRIL 15, 1998; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS; INSTALLMENTS DUE AFTER APRIL 15, 1998 OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; AND ACTS DONE OR SUFFERED BY GRANTEE/PURCHASER

SUBJECT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS IN DOC 19 597 196. AMENDMENT TO DECLARATION FILED 6-30-11 IN 1118131014.

SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO SUE E. HOLBERT, INDIVIDUALLY BY DEED FROM HAL E. GREENE AND JENNIFER M. GREENE, HIS WIFE, RECORDED 04/20/1998 IN INSTRUMENT # 98312679 , IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS .

TAX ID# 11-19-402-024-1003

PROPERTY ADDRESS:
400 MAIN STREET # 2C
EVANSTON IL 60202