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After Recording Return To: MARTIN A HIRSCH NOREEN HIRSCH 1578 HAZEL LN WINNETKA IL 60093-1313

1212856042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 05/07/2012 03:19 PM Pg: 1 of 2

PRISM TITLE

1011 E.Touhy Ave, #350 Des Plaines, IL 60018

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the state of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgogo, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged hereby releases MARTIN A HIRSCH & NOREEN HIRSCH heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13th day of August, 2001, and recorded in the Recorder's office of Cook County, in the State of Ill nois, as Document No. 0010831900, to the premises therein described, situated in the County of Cock, in the State of Illinois, to wit:

LOT 12 IN FORESTVIEW RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE AND LOTS 14 TO 17 INCLUSIVE TOGETHER WITH VACATED FORESTVIEW RESUBDIVISION OF BLOCKS 1, 2, 3, 7, AND 8 OTGETHER WITH VACATED STREETS AND ALLEYS IN AND ADJOINING SAID BLOCKS IN ANDERSON'S ADDITION TO GLENCOE, A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1953 AS DOCUMENT 15749741 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appurtaining.

Permanent Index No: 05-18-308-030-0000

Property Address: 1578 HAZEL LANE WINNETKA IL 60093

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

UNOFFICIAL COPY

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

be signed by its, and hereto affixed this, and	FIRST BANK & TRUST, has caused these presents to
be signed by its VP , and attested by its , and its seal to be hereto affixed, this day of , 2012.	
	Manager and the second
	BY:
SFAL	Title: VP
C. C	Attest: 1900
Ox	Title: AV1
STATE OF ILLINOIS COUNTY OF COOK	
I, the undersigned , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke , personally known to me to be known to me to be the of said corporation, and personally known to be the same persona and severally acknowledged that as such VP and foregoing instrument, appeared before me this day in signed and delivered the said instrument and caused the seal of corporation to be affixed hereto, voluntary act, and as the free and voluntary act of said corporation. For the uses and purposes therein set forth.	
Given under my hand and seal this	day of
Commission ovning	Notary Public
	OFFICIAL SEAL BARBARA GASPARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-5-2014

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