

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **39014061443410577**  
Tax ID: **16-19-308-035-0000**

Property Address:  
**1832 Maple Ave**  
**Berwyn, IL 60402-1548**

IL0v2-AM 18223582

5/2/2012

This space for Recorder's use

MIN #: 1001337-0001526747-2 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2006-S6** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A. A NATL. ASSN.**  
Borrower(s): **MARINO ROBINSON, AND OLGA L ROBINSON, HUSBAND AND WIFE**  
Date of Mortgage: **7/13/2006** Original Loan Amount: **\$54,960.00**  
Recorded in Cook County, IL on: **8/9/2006**, book N/A, page N/A and instrument number **0622102021**

Property Legal Description:  
**LOT 14 IN BLOCK 9 FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 L. INC. NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on   **MAY 03 2012**  

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   *Youda Crain*    
**Youda Crain**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 03 2012 before me, Marcia J. Orland, Notary Public, personally appeared Yevda Crain, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public, Marcia J. Orland  
My Commission Expires: July 15, 2014

