Recording Requested By:

Bank of America

Prepared By: Bank of America

1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

DocID#

20214916078911514

Tax ID:

33 07 411-019

Property Address:

20136 Catalpa Ave

Lynwood, IL 60411-6805

IL0v2-AM 16946185

MIN #: 100272406112069339

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

USA FUNDING CORP.

Borrower(s):

DELVIN M. NEWELL AND RHONDA NEWELL, AS JOINT TENANTS

Date of Mortgage: 11/29/2006

Original Loan Amount: \$204,000.00

Recorded in Cook County, IL on: 12/7/2006, book N/A, page N/A and instrum at number 0634141101

Property Legal Description:

LOT 19 IN BLOCK 11 IN LYNWOOD TERRACE UNIT NUMBER 4, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 20136 CATALPA AVENUE, J.YN WOOD, IL 60411 PARCEL: 33-07-411-019

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 0.3 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Youda Crain Assistant Secretary

1212857053 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura						
on MAY 0 3 2012 appeared Your Cr the person(s) whose na executed the same in h the person(s), or the en	ein ime(s) is/are sub: is/her/their autho	scribed to the within orized capacity(ies),	proved to me instrument a and that by h	on the basis nd acknowled is/her/their si	ry Public, personally of satisfactory evidence dged to me that he/she/t gnature(s) on the instrutrument.	hey
I certify under PENA paragraph is true and		URY under the law	s of the Stat	te of Californ	nia that the foregoing	
WITNESS my hand ar	Marcia J.		(Seal)		MARCIA J. ORLAND Commission # 1895521 Notary Public - California Los Angeles County ly Comm. Expires Jul 15, 20	NA1
My Commission Expir						
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