

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **11116385669270497**
Tax ID: **19 06 111-025-0000**

Property Address:
4106 Maple Ave
Stickney, IL 60402-4239

IL0v2-AM 18008949

5/2/2012

This space for Recorder's use

MIN #: 1001337-0002023849-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **CITIBANK, N.A., AS TRUSTEE FOR THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007-AR3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR3** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**
Borrower(s): **GEORGE A SANTOS, ALSO KNOWN AS JORGE SANTOS AND MARINA G SANTOS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

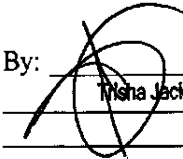
Date of Mortgage: **3/6/2007** Original Loan Amount: **\$176,000.00**

Recorded in Cook County, IL on: **4/4/2007**, book N/A, page N/A and instrument number **0709411072**

Property Legal Description:
LOT 3 IN BLOCK 4 IN GOSS, JUDD AND SHERMANS "FOREST MANOR", BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN THE CIRCUIT COURT PARTITION OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-06-111-025-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 03 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Nisha Jackson Assistant Secretary

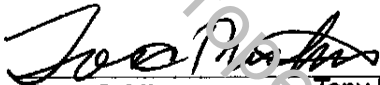
UNOFFICIAL COPY

State of California
County of Ventura

On 5-3-12 before me, Tony Rushing, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Tony Rushing
My Commission Expires: 05-16-15

