

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **8627783242120160**
Tax ID: **28-15-117-032-0000**

Property Address:
15432 Kilpatrick Ave
Oak Forest, IL 60452-2517

IL0v2-AM 18200614

5/2/2012

This space for Recorder's use

MIN #: 100053525031580574

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OC5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC5** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP**
Borrower(s): **MARK PETERSON, A MARRIED MAN AND DANIEL JONES, A MARRIED MAN AND KEITH HERMANN A MARRIED MAN ALL AS JOINT TENANTS**

Date of Mortgage: **5/5/2006** Original Loan Amount: **\$114,100.00**

Recorded in Cook County, IL on: **5/18/2006**, book N/A, page N/A and instrument number **0613805219**

Property Legal Description:

LOT 13 IN BLOCK 18 IN A. T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE EAST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; COMMON ADDRESS: 15432 SOUTH KILPATRICK AVENUE, OAK FOREST, IL 60452 P.I.N.: 28-15-117-032-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 MAY 03 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Trisha Jackson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

Tony Rushing

On 5.3.12 before me, _____, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Tony Rushing
My Commission Expires: 5-16-15



CLERK'S OFFICE OF COOK COUNTY