Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

12422235382316573 DocID#

15-3/-415-012,

Tax ID:

Property Address:

3631 Forest Ave Unit S

Brookfield, IL 60513-2262

IL0v2-AM 17682638

5/3/2012

MIN #: 100034200810888523

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does herery grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER '10 BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money die and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

PROSPECT MORTGAGE, LLC, A JAMITED LIABILITY COMPANY

Borrower(s):

SABRINA SHEARD

Date of Mortgage: 6/30/2010

Original Loan Amount: \$246,578.00

Recorded in Cook County, IL on: 7/8/2010, book N/A, page N/A and instrument number 1018926142

Property Legal Description:

THAT PART OF LOTS 10, 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNEY, OF SAID LOT 13); THENCE NORTH 00 DEGREE -12'-40" EAST ALONG THE WEST LINE OF SAID TRACE. A DISTANCE OF 125.40 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF FOREST AVENUE); THENCE SOUTH 90 DEGREES -00'-00" EAST, 39.29 FEET TO THE PLACE OF &LGUNNING; THENCE CONTINUING SOUTH 90 DEGREES -00'-00" EAST, 20.92 FEET; THENCE SOUTH of DEGREE -00'-00" WEST, 45.0 FEET; THENCE NORTH 90 DEGREES -00'-00" WEST, 20.92 FEET; THENCE NORTH 00 DEGREE -00'-00" EAST, 45.0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 16 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 15-34-415-012 15-34-415-013, 15-34-415-035 AND 15-34-415-036

1212857246 Page: 2 of 2

UNOFFICIAL COPY

N WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-3-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. State of California County of Value a On MAY 0 3 2022 , Notary Public, personally before me, √Jia∩da Rodriguez J. Castaneda , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upo behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERSURY under the laws of the State of California that the foregoing paragraph is true and correct. J. CASTANEDA Commission No. 1922288 WITNESS my hand and official seal. NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires JANUARY 17, 2015 Notary Lublic: My Commission Expires: