

Recording Requested By:
Bank of America
Prepared By: Bank of America
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 23610890695816657
Tax ID: 11-20140311025

Property Address:
1223 W Lunt Ave Unit 1A
Chicago, IL 60626-3078

IL0v2-AM 18281047

5/3/2012

This space for Recorder's use

MIN #: 1000157-0005196625-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC

Borrower(s): MCKINLEY G JOHNSON

Date of Mortgage: 8/26/2005 Original Loan Amount: \$93,000.00

Recorded in Cook County, IL on: 9/13/2005, book N/A, page N/A and instrument number 0525641013

Property Legal Description:

COMMITMENT NUMBER: TC05-01375 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 1223-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT CONDOMINIUM AS DEFINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25246455, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT ONLY TO THE FOLLOWING, IF ANY; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS. C/K/A: 1223 WEST LUNT UNIT 1A, CHICAGO, IL 60626 P.I.N. 11-32-114-031-1025

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 03 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Susan Douglas
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 5-3-12 before me, Takayuki E. Uto, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Takayuki E. Uto
My Commission Expires: March 27, 2013

(Seal)

