

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **12014843970719643**  
Tax ID: **27-35-302-022-1079**

Property Address:  
**18283 Kirby Dr**  
**Tinley Park, IL 60487-8410**

IL0v2-AM 18276952

5/3/2012

This space for Recorder's use

MIN #: 100022408295707050

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **HSBC MORTGAGE CORPORATION (USA)**

Borrower(s): **LAURA J CRAMER**

Date of Mortgage: **12/13/2006** Original Loan Amount: **\$193,000.00**

Recorded in Cook County, IL on: **12/19/2006**, book N/A, page N/A and instrument number **0635335264**

Property Legal Description:

**ORDER NUMBER: 1410 SA3556100 OF STREET ADDRESS: 18283 KIRBY CITY: TINLEY PARK COUNTY: COOK TAX NUMBER: 27-35-302-022-1079 UNIT NUMBER 18283 ON LOT 28 IN TIO TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99 333 247, AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAY 03 2012~~

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_  
**Susan Douglas**  
Assistant Secretary

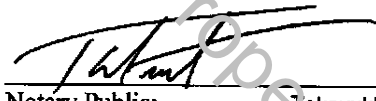
# UNOFFICIAL COPY

State of California  
County of Ventura

On 5-3-12 before me, Takayuki E. Uto, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

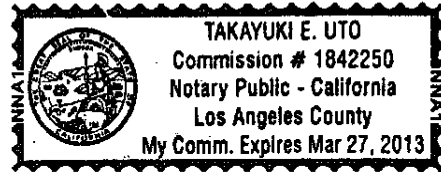
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Takayuki E. Uto  
My Commission Expires: March 27, 2013

(Seal)



PROPERTY of Cook County Clerk's Office