

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 14119159841773106

Tax ID: 03644180150000

Property Address:
310 N Owen St
Mount Prospect, IL 60056-2537

IL0v2-AM 18259922

5/3/2012

This space for Recorder's use

MIN #: 1001337-0002751414-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **8200 JONES BRANCH DR, MCLEAN, VA 22102** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **LAURIE A ANDERSON AKA LAURIE ANDERSON**

Date of Mortgage: **12/4/2007** Original Loan Amount: **\$340,000.00**

Recorded in Cook County, IL on: **1/23/2008**, book N/A, page N/A and instrument number **0802306043**

Property Legal Description:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 5 IN BLOCK 3 IN BLUETT'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT 1464233, IN COOK COUNTY, ILLINOIS. APN# 03-34-418-015-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-3-2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*

Martha Munoz Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On MAY 03 2012 before me, VAZRIK SARAFIANS, Notary Public, personally appeared MARTHA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Public: VAZRIK SARAFIANS
My Commission Expires: NOV/06/2013

(Seal)

