Doc#. 1212808226 fee: \$50.00 UNOFFIC Aate: 05/77/2012 0 05 AM Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 11158/9550

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHYLLIS Y PHILLIPS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0909215006 Original Deed Book: Original Deed Page:

Date of Note: 03/18/2009 Original Recording Date: 04/02/2009 Property Address: 10128 SOUTH CALUMET AVE CHICAGO in 60628

Legal Description: See exhibit A attached

PIN #: 25-10-320-030-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Office Ken O

State of LA Parish of Ouachita

MINION HUZON

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and style incresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/07/2012. Millian Hara

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime

Clopy

Commission Resides in: Ouachita

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UNOFFICIAL COPY

LOAN NO. 1115879560

EXHIBIT A

LOT 431 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, LYING WEST AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. The Cook County Clark's Office

APN # 25-10-320-529-0000