



Doc#: 1212815076 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/07/2012 03:16 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 301269795

**AFFIDAVIT OF LOST OR MISSING ASSIGNMENT
ABOVE SPACE FOR RECORDER'S USE ONLY**

I NANCY KELLEY, the undersigned, being duly sworn, state as follows:

My name is NANCY KELLEY. I am authorized to execute this affidavit on behalf of JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, SUITE A, MONROE, LA, 71203. I have personal knowledge of the facts of set forth in this affidavit based on my review of the Note and DEED OF TRUST/MORTGAGE described below, a title search, and a computerized search of the website of the county recorder's office, if available.

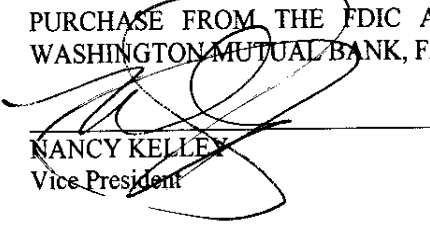
1. A Mortgage bearing the date of March 2, 2007, made by PAMELA ANN NICHOLSON to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$270,000.00 and recorded on March 12, 2007, in Volume/Book Page Document 0707133078 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: TAX PIN #: 20-03-427-005-0000 See exhibit A attached

ASSIGNMENT FROM WASHINGTON MUTUAL BANK, FA ASSIGNED TO CITIMORTGAGE, INC., DOCUMENT-DATED 03/02/2007 AND RECORDED ON 05/12/2007 DOCUMENT 0707133079

2. Based on a diligent search it appears that the Assignment of Mortgage/Deed of Trust from CITIMORTGAGE, INC. ("Assignor) to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA was either never completed or, if it was completed, never recorded, and it cannot now be obtained because CITIMORTGAGE, INC. is no longer in business or a representative cannot be found.

Address(es) of premises: 4613 S LANGLEY AVE., UNIT #1, CHICAGO, IL, 60653
Witness my hand and seal April 28, 2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


NANCY KELLEY
Vice President



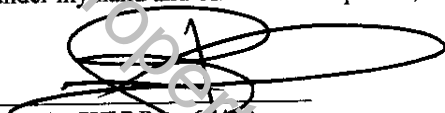
S Yes
P 3
S N
M N
SC Yes
E Yes
INT See

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NANCY KELLEY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 28, 2012.


BRIDGET A. CHUNN (417)
Notary Public
LIFETIME COMMISSION



Loan No: 3012697995

Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

County of: COOK
Investor No:
Outbound Date: 02/09/12
Investor Loan No:

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STREET ADDRESS: 4613 SOUTH LANGLEY AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-03-427-005-0000

UNIT #1

LEGAL DESCRIPTION:

UNIT NUMBER 1N IN PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 38 AND 39 IN BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 15.08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED ~ AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.