



Doc#: 1212829021 Fee: \$40.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 05/07/2012 09:19 AM Pg: 1 of 2

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
**PREPARED BY + MAIL TO:**  
**APEX MORTGAGE CORP.**  
**1300 VIRGINIA DRIVE**  
**SUITE 400**  
**FORT WASHINGTON, PA 19034**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**1003247069, 2/1/2010**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the  REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
**FREEDOM PLAZA LLC**

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**2-8 WEST 103RD STREET CHICAGO IL 60651 USA**

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  
 [ ] [ ] **LLC IL** [ ]  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Old Republic National Title Insurance Company  
 29 S. Clark Street, Ste 2000  
 Chicago, IL 60603  
 312-641-7799



9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of **DEBTOR** authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**APEX MORTGAGE CORP.**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
**APEX LOAN NUMBER 75937**

# UNOFFICIAL COPY

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**Law Title Insurance Agency Inc.-Naperville**  
**Agent for Old Republic National Title Insurance Company**

Title Department: 2900 Ogden Avenue, Lisle, IL 60532

Phone (630) 717-1383 Fax (630) 717-7723

## TITLE COMMITMENT SCHEDULE A-1: LEGAL DESCRIPTION

Commitment Number: 310135L-SB

*The land referred to in this Commitment is described as follows:*

LOTS 31, 32, 33, AND 34 IN DE YOUNG'S SUBDIVISION OF BLOCK 15 OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN TORRENS January 8, 1923 AS DOCUMENT T 171322, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-09-430-031, 25-09-430-032, 25-09-430-033, 25-09-430-034  
2-8 WEST 103RD STREET, CHICAGO IL 60631

MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN STE 101  
LISLE IL 60532

310135L-SB

(310135.PFD/310135L-SB/30)