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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
RICHARD PROSKURNICKI
JOAN M HINKEN
1298 S FALCON DR
PALATINE, IL 60067-2386

Doc#: 1212834024 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2012 09:35 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #0626272017 "PROSKURNICKI" Lender ID:04610/1688062640 Cook, Illinois
MERS #: 100162500051691623 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RICHARD PROSKURNICKI AND JOAN M HINKEN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/23/2003 Recorded: 05/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313649257, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 02-28-404-038-0000
Property Address: 1298 SOUTH FALCON DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 23rd, 2012

By: 
SHAWN EYERLY, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland
COUNTY OF Washington

On this 23rd day of April 2012, before me, the undersigned officer personally appeared SHAWN LYERLY , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,



CHELSEA RENEA SHOWE
Notary Expires: 10/03/2015

Chelsea Renea Showe
Notary Public
Washington Co., MD

(This area for notarial seal)

Property of Cook County Clerk's Office

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BORROWER NAME: RICHARD PROSKURNICKI AND JOAN M HINKEN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

LOAN NUMBER: 0626272017

THAT PART OF BLOCK 49 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 985406001 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 49 THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE OF 135.76, THENCE NORTH 60 DEGREES 43 MINUTES 13 SECONDS EAST A DISTANCE OF 135.80 TO A POINT ON THE WEST RIGHT OF WAY OF SOUTH FALCON DRIVE, THENCE SOUTH 58 DEGREES 30 MINUTES 43 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 9.40 FEET TO A POINT OF CURVATURE, THENCE CONTINUING SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE SAID LINE BEING A CURVED LINE CONCAVE TO THE WEST HAVING A RADIUS OF 174 FEET AN ARC LENGTH OF 121.84 FEET TO THE POINT OF TANGENT, WAY LINE A DISTANCE OF 17.44 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 49, THENCE SOUTH 75 DEGREES 58 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 49 A DISTANCE OF 92.15 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office