

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1212839064 Fee: \$40.00  
Eugene "Gene" Moore RIISP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2012 09:40 AM Pg. 1 of 1

Loan #: 1514197889



**ASSIGNMENT OF MORTGAGE/ TRUST DEED**

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 03/08/2002, and made by SHEILA A. MOSS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 03/20/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0020315962 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

LOT 27 IN BLOCK 6 IN KNOTTING GATE, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE PLAT OF SUBDIVISION RECORDED FEBRUARY 24, 1972 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 11816521, ALL IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-27-409-041  
Property more commonly known as: 4124 INDIAN HILL DR, COUNTRY CLUB HILLS, IL 60478

Dated on 04/10/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST, ITS SUCCESSORS AND ASSIGNS

By: Latosha Brazil  
Latosha Brazil  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
Before me on 04/10/2012 (MM/DD/YYYY), personally appeared Latosha Brazil as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC  
MOREHOUSE, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 15827704 -- CHASE DP3670206 MIN 100045515141978892 MERS PHONE 1-888-679-MERS FRMIL



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