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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1006174470



Doc#: 1212839088 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/07/2012 10:07 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LAINE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE) ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 01/25/2010, and made by DAVID E. ASHKENAZ AND ROSELLE MCLAUGHLIN ASHKENAZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 02/03/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 1003408110 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit: SEE ATTACHED EXHIBIT A

Property more commonly known as:388 E FOREST KNOLL DP, PALATINE, IL 60074

Dated on 04/13/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS

By: lernita. VICE PRESIDENT

The foregoing instrument was acknowledged before me on WITS /2012 (MM/DD/YYYY), by as VICE PRESIDENT for MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. COUNTY OF PINELLAS He/she/they is (are) personally known to me.

Miranda Avila Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152JPCAS 16238369 -- CHASE DP3707642 MIN 100278200000654474 MERS PHONE 1-888-679-MERS FORM5\FRMIL1

16238369



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EXHIBIT A

LOT 1 IN PLAT OF CORRECTION OF FOREST KNOLL TOWN HOMES PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF LOTS 1 TO 8, 21 TO 58, 63 TO 74 AND 89 TO 92 ALL INCLUSIVE IN A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 24.ST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAS 1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045755.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMINTS DATED AUGUST 11, 1978 AND REGISTERED SEPTEMBER 13, 1978 AS LAND REGIS FRATION NUMBER 3045756 AND AS AMENDED BY INSTRUMENT REGISTERED NOVEMLET, 29, 1978 AS LAND REGISTRATION NUMBER 3062101, AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWN HOMES, REGISTERED SEPTIMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045755.

BEING THE SAME PREMISES AS CONVEYED IN LEED FROM ROSELLE BITENSKY, MARRIED TO DAVID ASHKENAZ RECORDED 07/22/1959 IN DOCUMENT NUMBER 99702308, BOOK 6519, PAGE 0236 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 388 E. FOREST KNOLL DR., PALENTIONE, IL 60074 750 OFFICE

Tax Id: 02-02-301-110-0000

1006174470 012