

UNOFFICIAL COPY



When Recorded Mail To:
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1212839162 Fee: \$40.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2012 03:23 PM Pg: 1 of 2

Loan #: 0003524474

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD M KANASZYC AND LUCYNA S KANASZYC, AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 21ST DAY OF DECEMBER, 2006, KNOWN AS DECLARATION OF KANASZYC FAMILY TRUST** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/07/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1100312245.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Property more commonly known as: 601 S CUMBERLAND AVE, PARK RIDGE, IL 60068

Tax Code/PIN: 0935-400-001-0000

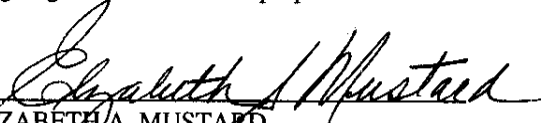
Dated on 04/16/2012 (MM/DD/YYYY)

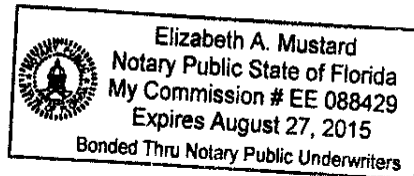
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FIRST CHOICE BANK, ITS SUCCESSORS AND ASSIGNS

By:  _____
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/16/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FIRST CHOICE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAMRC 16111612 3@ CJ3711816 100160001010200071 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



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EXHIBIT 'A'

LOT 24 IN BLOCK 1 IN GILICK'S SECOND VILLA SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED JULY 15, 1921 AS DOCUMENT NO. 135754, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office