UNOFFICIAL COPY

RECORDATION REQUESTED BY: Park Federal Savings Bank 5400 South Pulaski Road Chicago, Illinois 60632

WHEN RECORDED MAIL TO: Mack Investments 1, LLC 16800 Oak Park Avenue Tinley Park, Illinois 60477



Doc#: 1212945005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2012 08:16 AM Pg: 1 of 2

Loan # 0340516905

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mark Investment 1, LLC, in the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatscover it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of December, 2010, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1108844031 and a certain Assignments of Rents Document bearing date the 30th day December, 2010 and recorded in the Recorder's Office of Cook County, in the State or Illinois, as Document No. 1108844032, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT11 J.E MERROON'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREET IN J.E. MERRION'S COUNTRY CLUBS HILLS SIXTH ADDITION AND OF LOT "B" IN J.E. MERRION'S NOB HILLS ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST 3/4 OF THE NOTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS *****NOT HOMESTREAD PROPERTY****

P.I.N: 28-26-120-036-0000

Property Address: 16921 Glen Oaks Drive

Country Club Hills, Illinois 60478

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IN TESTINONY WHEREOF,	the said PARK_FEDERAL SAVINGS BANK_hath hereunto caused its corporate seal to be affixed,
	and these presents to be signed by President and
	attested by its Chief Executive Officer, this 30th day of April, 2012
and the second s	<u> </u>
By fame	President
	A Shell
Attest.	Executive Vice President
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COUNTY OF COOK	} \$66

I. <u>Hilda Velazquez</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>Fichard J. Remijas</u>, Jr., personally know to me to be the PARK FEDERAL SAVINGS BANK and <u>David Remijas</u>, personally known to me to be the Executive Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>President</u> and Executive Vice President they signed and delivered the said instrument of writing as President and Executive Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and oped of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th, day of April 2012.

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

By: Hilda Velazqueź