**UNOFFICIAL COPY** 

12129472190

Doc#: 1212947019 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2012 10:54 AM Pg: 1 of 3

MAIL TO:

CLICK VIOLEN

HAT E 48H-D D+#2

Childs QC 606/5

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this the day of the scond part, between Fannie Mae a/k/a Federal National Moragage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Click Realty & Development, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the scond part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$24,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$24,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder beionging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-02-417-001-0000** PROPERTY ADDRESS(ES):

1513 East 93rd Street, Chicago, IL, 60619

3

1212947019 Page: 2 of 3

## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

By

AS ATTORNEY IN FACT

STATE OF
$\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} SS$
COUNTY OF COOK
(104 TE100)
I to Caro the undersigned, a notary public in and for said County, in the State aforesaid, do hereby
certify that certify that personally known to me to be the attorney in fact for Fanni
Mae a/k/a Federal National Mortgage Assoc at or, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that he/she/they signed, sealed and (elivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

OFFICIAL ŠEAL STACY JEATON BY PUBLIC - STATE OF ILLIN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/25/13 , 20½.

NOTARY PUBLIC

My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

 CHICAGO:
 \$153.75

 CTA:
 \$61.50

 TOTAL:
 \$215.25

25-02-417-001-0000 | 20120101601437 | TGQBQV

PLEASE SENDISUBSEQUENT TAX BILLS TO:

Chick (COLAN) 427. E. 4805+#2 Chicago Le Gole/5

REAL ESTATE TRAI	04/20/2012		
	СООК	\$10.25	
	ILLINOIS:	\$20.50	
	TOTAL:	\$30.75	
25-02-417-001-0000   20120101601437   RMAXX			

1212947019 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 11 (EXCEPT THAT PART THEREOF CONVEYED TO THE STATE OF ILLINOIS BY DEED RECORDED AS DOCUMENT NUMBER 23131066, AND THAT PART OF OUTLOT C LYING NORTH OF THE NORTH LINE EXTENDED OF THE EAST AND WEST 20 FEET PUBLIC ALLEY IN BLOCK 9 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY SUBDIVISION OF Pr. (TH, R. SK COUN.)

COOK COUNTY CLOTH'S OFFICE THAT PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.