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EXTERIOR WALL/PPA

Doc#: 1212904031 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/08/2012 08:28 AM Pg: 1 of 2

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IN THE CIRCUIT COURT OF COOK COUNTY MUNICIPAL DEPARTMENT - FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,

Plaintiff,

PARK PLACE TOWER MASTER ASSOCIATION,

PARK PLACE TOWER I, LLC

STORAGE ONE INCORPORATED,

HAIM GABI,

1ST EQUITY BANK,

PARK PLACE TOWER CONDOMINIUM

ASSOCIATION,

PREFERRED REALTY LLC,

STATE BANK OF COUNTRYSIDE.

UNKNOWN OWNERS and NONRECORD CLAIMANTS,

Defendants.

Case No.

12M1 401319

Address:

655 W IRVING PARK RD CHICAGO IL 60613

Courtroom 1107

FILED B - 17 4

APR 2 4 2012

LIS PENDENS

PIN(s): 14-21-101-039-0000, 14-21-101-040-0000, 14-21-101-049-0000, 14-21-101-050-0000, 14-21-101-052-0000, 14-21-101-053-0000 AND 14-21-101-054-1001 THROUGH -2002

PARCEL 1: LOTS 4 TO 8 AND LOT 9 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE RUNNING NORTH AND SOUTH AT RIGHT ANGLES WITH THE NORTH LINE OF SAID LOT 9, 215.2 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 9) IN CARSON AND CHYTRAUS' ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 9 AND 10 IN BLOCK 1 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF VACATED FRONTIER AVENUE (FORMERLY BEACH COURT) VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20816906, LYING WEST OF AND ADJOINING LOTS 9, 10, 11 AND 12 AND LYING EAST OF AND ADJOINING LOTS 5, 6, 7 AND 8 IN CARSON AND CHYTRAUS' ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 1 IN THE

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EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL IMPROVEMENTS ON PARCELS 1 THROUGH 3 CONSTITUTING THE "CONDOMINIUM PROPERTY," "APARTMENT PROPERTY," "RETAIL PROPERTY," "OFFICE PROPERTY," AND "56TH FLOOR PROPERTY" DESCRIBED IN THE AMENDED AND RESTATED DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK PLACE TOWER MASTER ASSOCIATION RECORDED 7/29/2005 AS DOCUMENT 0521012120 AS AMENDED BY THE FIRST AMENDMENT RECORDED 5/31/2007 AS DOCUMENT 0715139070 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

STEPHEN R. PATTON **CORPORATION COUNSEL #90909** City of Chicago Department of Law Division Of County Clarks Office Building and License Enforcement Division 30 North LaSalle Street, Room 700

Chicago, Illinois 60602 (312) 744-8791