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REAL ESTATE TRANSFER 05/01/2012



COOK	\$102.50
ILLINOIS:	\$205.00
TOTAL:	\$307.50

10-14-200-012-0000 | 20120401604041 | SW2Y9R



Doc#: 1212904123 Fee: \$48.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 05/08/2012 08:58 AM Pg: 1 of 6

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1st AMERICAN TITLE order # 2254408

This Document Prepared By:

The Law Office of Beth Mann
15127 South 73 rd Avenue, Suite F
Orland Park, IL 60462

After Recording Return To:

DenDorBres LLC
1204 W. Northwest Hwy
Palatine, IL 60067

SPECIAL WARRANTY DEED

THIS INDENTURE made this 20 day of April, 2012, between **Bank of America, National Association, as successor by merger to Lasalle Bank NA, as trustee for VAMU 2005-AR12**, hereinafter ("Grantor"), and **DenDorBres, LLC**, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **9532 Drake Avenue, Evanston, IL 60203.**
Skokie

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

S Y
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VILLAGE OF SKOKIE, ILLINOIS
 Economic Development Tax
 Skokie Code Chapter 98
 Paid: \$615
 Skokie Office 04/25/12

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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ACKNOWLEDGMENT

State of California

County of Los Angeles

On 4/20/12 before me, Valerie L. Strobel, Notary Public
(here insert name and title of the officer)

personally appeared Michael Chong

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Valerie L. Strobel



(Seal)

OPTIONAL INFORMATION

Description or Title of the Attached Document: _____

Number of Pages: _____ Document Date: _____

Capacity Claimed by Signer(s):

- Individual(s)
- Corporate Officer(s): _____
- Trustee(s)
- Attorney-in-Fact
- Partner(s)
- Other: _____

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Exhibit B **Permitted Encumbrances**

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Office of Cook County Clerk's Office



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Lot Seven (7) together with the East half of the vacated alley lying West of and adjoining said Lot Seven (7) Block One (1) in David F. Curtin's Fourth Addition to Lincolnwood being a Subdivision in the NorthEast Quarter (¼) of Section 14, Town 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 10-14-200-012 Vol.No 111

Property Address: 9532 Drake Avenue, ~~Evanston~~, Illinois 60203

Skokie

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