

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1896041038  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BERTHA L ATWATER  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0815140129 Original Deed Book: Original Deed Page:  
Date of Note: 04/11/2008 Original Recording Date: 05/30/2008  
Property Address: 6917 S INDIANA AVE CHICAGO, IL 60637  
Legal Description: See exhibit A attached  
PIN #: 20-22-315-004-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2012.

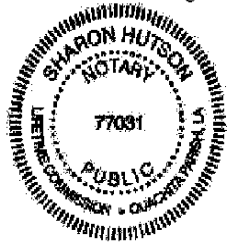
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/07/2012**.



*Sharon Hutson*  
Notary Public: Sharon Hutson -  
77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1896041038

EXHIBIT "A"

LOT 20 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF  
LOT 21 IN BLOCK B IN SONNENSCHNEIN AND SOLOMON'S PARK MANOR  
SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF  
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP  
33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office