Doc#. 1212908174 fee: \$50.00

Att: 05/08/2012 08 00 AW/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KERRY MANSFIELD, JOHN MANSFIELD 343 Reserve Circle Clarendon Hills IL 60514

SUBMITTED BY: Corey Kowalsky

DOCID\_0001976794992005N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the low look being that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KERRY MANSFIELD, JOH'N MANSFIELD

Original Instrument No: <u>0916135010</u> Original Deed Book:

Date of Note: 05/28/2009

Property Address: 1522 W SCHOOL STREET UNIT L CHICAGO, IL 60657

Legal Description: UNIT 1522-L IN THE HENDERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST 4.7 F: THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 36 AND 37, THE WEST 9 FEET OF LOT 38, THE SOUTH 1/2 OF LOTS 9 TO 15 BOTH INCLUSIVE AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF 7.5 E SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THAT PART OF THE EAST AND WEST 16 FOOT VAC ATED ALLEY LYING SOUTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38 BOTH INCLUSIVE 1 YING EAST OF AND ADJOINING THE WEST LINE OF THE EAST 1/2 OF LOT 16 PRODUCED SOUTH 16 FEET AND 1 YING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 9 FEET OF LOT 38 PRODUCED SOUTH 16 FEET TN BLOCK 1 OF SICKLY AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHUD AS EXHIBIT B TO DECLARATION RECORDED AS DOCUMENT 95491093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: <u>14-20-320-048-1036</u>

County: Cook County, State of Illinois

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

State of AZ 1

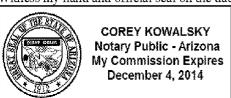
City/County of Maricopa

On <u>05/07/2012</u>, before me, <u>Corey Kowalsky</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

1212908174 Page: 2 of 2

IN WITNESS WHEREOF, I have hereunto set my hand and as xed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Corey Kowalsky Phone # (800) 540-2684

Property of County Clerk's Office