Recording Requested By:

**Bank of America** 

Prepared By: Bank of America 1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#
Tax ID:

19 20 114-030-1008

Property Address:

6159 W 64th Pl Unit 8

Chicago, IL 60638-5334

IL0v2-AM 17991597

5/2/2012

This space for Recorder's us

MIN #: 1000255-0000057249-3

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

KEITH A SPIELES, AND KATHERING G SPIELES, HUSBAND AND WIFE

AS TENANTS BY THE ENTIRETY

Date of Mortgage: 5/27/2009

Original Loan Amount: \$124,112.00

Recorded in Cook County, IL on: 8/25/2009, book N/A, page N/A and instrument number 0923726046

Property Legal Description:

UNIT NUMBER 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CLEARVIEW CONDOMINIUM AS DELINEATED AND DEFINE. IN THE DECLARATION RECORDED AS DOCUMENT NO. 94708794, AS AMENDED FROM TIME, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-3-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Randy Kevin Lindsey
Assistant Secretary

1212908106 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura				
On MAY 0 3 2012	before me. Randy Kevin Lindsey	Carmen L. Morse	, Notary Publi	c, personally
appeared			ne on the basis of satisf	
the person(s) whose	name(s) is/are subscribed	to the within instrument	and acknowledged to	me that he/she/they
the person(s) or the	nis/ner/their authorized	capacity(ies), and that by ich the person(s) acted, ex	mis/ner/meir signature(	's) on me meanment
the person(s), or the	entity upon bonair or win	ten ale person(s) acted, or	toodige tile men aman	
I certify under PEN	ALTY OF PERJURY	under the laws of the Sta	ate of California that	the foregoing
paragraph is true a	nd correct.	<b>14.6.</b>	***	
WITNESS my he ad	and official seal.		CARMEN L. Commission # Notary Public -	1956846
61 5 X	61	N. P. N.	Los Angeles	County 🚊
and to	Obe Carmon	L. Morse	My Comm. Expires	Oct 16, 2015
Notary Public:	nires: N - // Ah	(Seal)		
My Commission Exp	pires. 77. 76/750/	2		
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