

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC X9999-018**  
**MINNEAPOLIS MN 55467-8000**

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**DEFAULT ASSIGNMENT**  
**MAC: X9999-018**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-9790**

Prepared By:  
**MAO MOUA**

MERS ID: **100855310033150506**  
MERS Telephone: **1-888-679-6377**


**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARNEGIE MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834 . By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA , 1 HOME CAMPUS , DES MOINES, IA 50329** . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$309294.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **05/28/2010** and recorded on **06/02/2010**, as Instrument No. **1015331027** , in Book No. , at Page No. .

Legal Description: **LOT 26 IN PATRICK'S COLUMBUS PARK ADDITION, A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33 FEET OF LOT 36 AND THE NORTH 33 FEET OF LOT 37 TAKEN FOR OPENING WEST ADAMS STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**  
Property Address: **5025 W ADAMS STREET CHICAGO, IL 60644**  
Parcel Identifier No: **16-16-207-009-0000**

Original Mortgagor: **SUSIE HAYNES**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARNEGIE MORTGAGE, LLC, A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS**

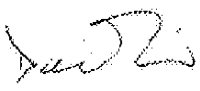
Date: **05/07/2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARNEGIE MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

By:   
**APRIL KELLEY, Assistant Secretary**

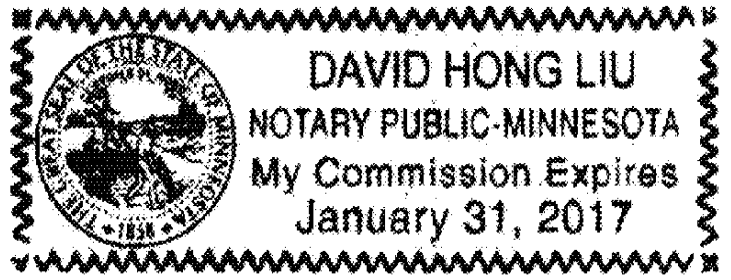
STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **05/07/2012** , before me, **DAVID HONG LIU** a Notary Public, personally appeared **APRIL KELLEY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature (s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **DAVID HONG LIU**  
My Commission Expires: **01/31/2017**

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