

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1154677099
MERS ID#: 100085804915278848
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTEN E HOLMAN AND PEGGY A CHAMBERS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION

Original Instrument No: 1104126086 Original Deed Book: Original Deed Page:

Date of Note: 01/06/2011 Original Recording Date: 02/10/2011

Property Address: 3009 N KENMORE AVENUE CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-29-210-045-1005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2012.

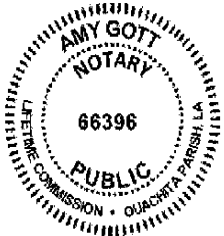
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **05/08/2012**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1154677099

"EXHIBIT A"

Parcel 1: Unit No. 3009 in Kenmore Townhouse Condominium, as delineated on a Survey of the following described real estate: Lots 28 and 29 in Subdivision of Block 8 in Subdivision of Outlots 2 and 3 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 27522029, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Space No. P-3009, a limited common element, as delineated on the Survey attached to the Declaration, aforesaid, recorded as Document No. 27522029.

Property of Cook County Clerk's Office