Doc#. 1212908478 fee: \$50.00

Att: 05/68/20/2 1 20 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1193404405

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): ROBERT CZAPLA ANI DIANE CZAPLA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0711656113</u> Original Deea Book:

Date of Note: <u>04/19/2007</u> Original Recording Date: <u>04/26/2007</u> Property Address: <u>515 E BURR OAK ST ARLINGTON HEIGHTS</u> <u>IL 60004</u>

Legal Description: See exhibit A attached

PIN #: 03-08-314-015 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed
Title: Vice President

Office Ken V

State of LA Parish of Ouachita

Waston . One

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and structures and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/08/2012.

Notary Public: Amy Gott - 66396 My Commission Expires: **Lifetime**

Clarks

Original Deed Page:

Commission
Resides in: Ouachita

(mustrus

1212908478 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1193404405

EXHIBIT "A"

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 109 IN NORTHGATE UNIT 1 BEING SUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND COMPOSED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF NSF.
OOK CL
The Or Cook Colling Clark's Office SECTION COOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AN COOK COUNTY, ILLINOIS.